## **2018 BOND IMPROVEMENTS\***



## **Chatfield Articulation Area**

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|------------------------|---------|-------------------|--------------|-------------|-------|----------------|---------|------------|---------------------|-----------|---------|----------------|------------|--------------|--|----------|--|--|---------------------|-------------|-------------|--|-----------------------|----------------|-------------|-----------------------------|----------------------|
| Bradford K-8 North     |         |                   |              |             |       |                | •       | •          |                     |           | •       |                |            | •            |  |          |  |  | •                   | •           |             | •  |                       |                | •           |                             |                      |
| Bradford K-8 South     |         |                   |              |             |       |                | •       | •          |                     |           | •       |                |            | •            | •  |          |  |  |                     | •           |             | •  |                       |                | •           |                             |                      |
| Chatfield High         |         |                   | •            | •           |       |                | •       | •          |                     |           | •       | •              |            | •            | •  |          | •  |  |                     |             | •           | •  |                       | •              | •           |                             |                      |
| Coronado Elementary    |         |                   | •            |             |       |                | •       | •          |                     |           | •       |                |            | •            | •  |          |  | •  |                     | •           | •           | •  | •                     | •              | •           | •                           |                      |
| Deer Creek Middle      |         |                   |              |             |       |                | •       | •          |                     |           | •       |                | •          | •            | •  |          |  |  |                     |             |             | •  | •                     | •              | •           | •                           |                      |
| Falcon Bluffs Middle   |         |                   |              |             |       |                | •       | •          |                     |           | •       |                | •          | •            | •  |          |  |  | •                   |             |             | •  |                       |                | •           |                             |                      |
| Mortensen Elementary   |         |                   |              |             |       |                | •       | •          |                     |           | •       |                |            | •            |  |          |  |  |                     |             |             | •  | •                     |                |             |                             |                      |
| Shaffer Elementary     |         |                   |              |             |       | •              | •       | •          |                     |           | •       |                |            | •            | •  |          |  |  |                     | •           |             | •  | •                     |                | •           |                             |                      |
| Stony Creek Elementary |         |                   |              |             |       | •              | •       | •          |                     |           | •       |                |            | •            | •  |          |  |  |                     | •           | •           | •  |                       | •              | •           | •                           |                      |
| Ute Meadows Elementary |         |                   |              |             |       | •              | •       | •          |                     |           | •       |                | •          | •            | •  |          |  |  |                     |             | •           |  | •                     | •              | •           | •                           |                      |

\*Based on 2018 Capital Improvement Plan. Subject to project scope.

## **Deer Creek Middle School Improvements**

- Update security cameras & classroom security door hardware.
- Secure building vestibules, entries & office location.
- Update existing technology for student learning.
- Update interior paint, wall-coverings.
- · Update old electrical wiring, panels & increase capacity.
- Update old heating & cooling equipment, plumbing fixtures & piping.
- Add new cabinetry.
- Replace:
  - Movable partitions with new, sound-proof models;
  - Interior lighting with energy-efficient LEDs;
  - Old carpet & floor tile; &
  - Old ceilings.



Age of Facility: 38 years (built in 1980)

Square Footage: 120,366

Enrollment: 788

## BUILDING CONDITION: FAIR

FCI: 21.8%

FCI is a measurement of the physical condition of the school's interior, exterior & grounds.

Good: less than 10% Fair: 11% to 30% Poor: greater than 30%.